

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By <i>ATM</i>
Date <i>August 10, 1995</i>
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- ☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL  
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME <i>Unocal Agricultural Products - (Contact: Environmental Supervisor Tom Klein)</i>		Bus. Tel. <i>(509) 586-5500</i>
ADDRESS <i>PO Box 5797</i>		Home Tel. _____
(CITY) <i>Kennewick</i>	(STATE) <i>WA</i>	Other Tel. _____
(ZIP CODE) <i>99336</i>		
APPLICATION NUMBER <i>9609</i>	PERMIT NUMBER <i>8750</i>	CERTIFICATE NUMBER <i>GWC 6341 (as changed)</i>

DECREED RIGHT (TITLE OF CASE)  
*by certificate of change Vol. 1-3, page 79*

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <i>Chvron Chemical Co.</i>
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1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>3 wells</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>3650 gpm</i>
WATER CURRENTLY USED FOR <i>industrial cooling</i>	TIME OF USE <i>continuous</i>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NW 1/4 NE 1/4 &amp; Gov't Lot 1 (NE 1/4 NE 1/4)</i>	SECTION <i>23</i>	TOWNSHIP N. <i>8</i>	RANGE (E. OR W.) W.M. <i>30</i>	COUNTY <i>Benton</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*6341*

A description of the lands to which such ground water right is appurtenant: Port of Kennewick Property: That portion of the NE 1/4 of Sec. 23, and of the SW 1/4 of Sec. 14, T. 8 N., R. 30 E.W.M., described as follows: Beginning at a point in the south line of the Government Lot 1 of said Sec. 23, 580 feet east of the southwest corner thereof; thence north 250 feet; thence in a northwesterly direction to a point in the north line of said Sec. 25, 40 feet east of the north quarter corner thereof; thence at right angle to last described line to a point on the line of the normal operating pool elevation of the McNary Reservoir; thence southeasterly and south along said elevation line to the intersection with the south line of said Government Lot 1; thence west along said south line to the point of beginning.

Chevron Chemical Company Property: That portion of NE 1/4 of Sec. 23, T. 8 N., R. 30 E.W.M., lying northerly of Columbia Irrigation District canal right-of-way and southerly and westerly of following described line: Beginning at a point on the south line of Government Lot 1, 580 feet east from the southwest corner thereof; thence north 250 feet; thence in a northwesterly direction to a point on the north line of the said section 40 feet east from the north quarter corner thereof, and the point of terminus of the above described line.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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*Own or lease all of the described lands.*

REASONS FOR THE PROPOSED CHANGE

*Wells have decreased in flow rate over time and consolidating to the river station will result in more efficient pumping.*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

*\$110.00* CONTINUE ON REVERSE SIDE

CHANGE



4. **CHANGE REQUESTED**

CHANGE WATER USE TO <i>Same</i>	TIME OF USE <i>same</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>Same</i>
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5.	LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2480' E & 1083' S from NW cor. NE 1/4 (N 1/4 corner)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Gov't Lot 1 (NE1/4 NE1/4)	23	8	30	Benton

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☒ YES      ☐ NO

**LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

Same

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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own or lease all of described lands.

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME. PLEASE SIGN IN BOTH PLACES. THANK YOU.

LEGAL LANDOWNER (PLEASE PRINT)

see letter of authorization

APPLICANT'S SIGNATURE

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

LEGAL LANDOWNER'S ADDRESS

SECTION MAP

Sec. .... Twp. .... N. R. ....

N

W

E

S

*see enclosed maps*

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

*From Kennewick, E on Chemical Drive towards Finley.*  
*Turn left on Bowles Rd, to end of Bowles Rd.*

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

## INSERT MAP

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 679-7000

Central Regional Office  
3601 West Washington Avenue  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
PO Box 47775  
Olympia, Washington 98504-7775  
321 Cleveland Avenue  
Tumwater, Washington 98501  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.